**NUST School of Electrical Engineering & Computer Science**

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**Journal Research Paper Evaluation**

**[Form RPE11-R5.3, May 2023]**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designation / Regn. No: \_\_\_\_\_\_\_\_\_\_\_\_**

Part A. To be filled by the Applicant

|  |  |  |
| --- | --- | --- |
| 1 | Paper Title |  |
| 2 | Journal |  |
| 3 | Authors list |  |

Part B. *To be evaluated by the Committee. Applicant to provide documentary proof for each of the following to help in committee’s decision*

|  |  |  |  |
| --- | --- | --- | --- |
| 4 | **Publication type\*** | | |
|  | **Journal (IF based)** (Please provide printouts Journal IF, the journal values for TJ and PJ and plagiarism report duly signed and stamped by the concerned HoD)  PS: Use **web of science** for finding TJ and PJ values | Total journal in relevant WoS-JCR subject category (TJ) = | |
| Position of the journal in descending order in the subject category (PJ) = | |
| Please select and fill accordingly | |
| Q1 | 30,000+(45,000) \* [(TJ-PJ)/(TJ-1)] = |
| Q2 | 30,000+(20,000) \* [(TJ-PJ)/(TJ-1)] = |
| Q3 | 20,000+(15,000) \* [(TJ-PJ)/(TJ-1)] = |
|  | **Book/Book Chapter**  (Provide documentary evidence including reviews, plagiarism report duly signed and stamped by concerned HoD etc.) | ISBN No: | |
| Publication Body: | |
| Reviews Attached: | |
| Book | Max Amount is Rs 50,000 |
| Book Chapter | Max Amount is Rs 30,000 |

5. Have you availed publication charges against this paper? Yes No

\*Submission Date and Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Statement of Originality**

|  |  |  |
| --- | --- | --- |
| 1 | Paper Title |  |
| 2 | Journal |  |
| 3 | Authors list |  |
| 4 | First Author’s Email |  |

**Declaration**

The authors declare that the paper is based on their original work and no part of it is copied in substance or concept from any other source, except for citations and quotation that have been duly acknowledged. The authors also declare that the paper has not been previously or concurrently being submitted for another conference or journal publication.

The paper has been checked for Similarity Index using TURNITIN software and the Similarity Index of the paper is as follows

|  |  |  |  |
| --- | --- | --- | --- |
| Similarity Index | Internet Sources | Publications | Student papers |
|  |  |  |  |

which is within the HEC and NUST allowable limits of 19% similarity. Moreover, the authors guarantee that there is no single source from where more than 5% similarity has been reported.

**First Author**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Supervisor/ concerned faculty**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Recommendation by Associate Dean**

I have checked the similarity index of the paper independently and have verified the above-mentioned numbers.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Associate Dean**

**Recommendation by HoD Research**

I have checked that the signature of the faculty member and the respective Associate Dean has been provided on the plagiarism form.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of HoD Research**

**Recommendation by Principal**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Principal**

**Authorship Consent**

**(To be signed by all the Authors)**

**Paper Title** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Journal**

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|  |  |
| --- | --- |
| Author 1 – Signature  Date: | Author 2 – Signature  Date: |
| Author 3 – Signature  Date: | Author 4 – Signature  Date: |

\* Use separate sheet for more than 4 authors

**Evaluation Report**

# (To be filled by Evaluation Committee)

**Performa C= (**

**Recommendations by SEECS RPEC:**

**According to NUST RIC policy following shares are recommended by committee:**

**Single Author Paper/Book Chapter/Book**

|  |  |  |  |
| --- | --- | --- | --- |
| **Author Name** | **Total Amount (Rs)** | **Percentage** | **Recommended/**  **Not Recommended** |
| **1.** |  | **100%** |  |

**Single (NUST Author with collaborators) Paper/Book Chapter/Book**

|  |  |  |  |
| --- | --- | --- | --- |
| **Author Name** | **Total Amount (Rs)** | **Percentage** | **Recommended/**  **Not Recommended** |
| **1.** |  | * **80% in case of 1st ordinal position** * **60% in case of 2nd ordinal position** * **40% in case of 3rd ordinal position** * **20% in case of 4th ordinal position** * **15% in case of 5th and onward ordinal position (less corresponding author)** |  |

**Two Author’s Paper/Book Chapter/Book**

|  |  |  |  |
| --- | --- | --- | --- |
| **Author Name** | **Total Amount (Rs)** | **Percentage** | **Recommended/**  **Not Recommended** |
| **1.** |  | **60%** |  |
| **2.** | **40%** |  |

**Three Author’s Paper/Book Chapter/Book**

|  |  |  |  |
| --- | --- | --- | --- |
| **Author Name** | **Total Amount (Rs)** | **Percentage** | **Recommended/**  **Not Recommended** |
| **1.** |  | **50%** |  |
| **2.** | **35%** |  |
| **3.** | **15%** |  |

**Four or more Author’s Paper/Book Chapter/Book**

|  |  |  |  |
| --- | --- | --- | --- |
| **Author Name** | **Total Amount (Rs)** | **Percentage** | **Recommended/**  **Not Recommended** |
| **1.** |  | **45%** |  |
| **2.** | **30%** |  |
| **3.** | **15%** |  |
| **4.** | **10%** |  |

**Any additional comments:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Dr. Syed Taha Ali Dr. Shams Qazi Dr. Tahira Lashari**

**(Committee Member) (Committee Member) (Committee Member)**

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Dr. Rizwan Ahmad

**(President)**